

Egg Harbor Township Board of Recreation Commissioners Meeting  
Egg Harbor Township, NJ

**REGULAR MEETING - AGENDA**  
**Wednesday, June 11, 2018 7:00pm**

- I. **Call to Order**
  - II. **Pledge of Allegiance**
  - III. **Opening Statement Pursuant to the Open Public Meetings Act**
  - IV. **Roll Call:**

|                             |                          |
|-----------------------------|--------------------------|
| Toni Rispoli, Chair         | Amy Smith                |
| William Warrell, Vice Chair | Paul Trinkle             |
| Charles Gallagher           | Christine Gras (Alt. 1)  |
| Paul Weldon                 | Jonathan Parker (Alt. 2) |
| Kevin Stetser               |                          |
  - V. **Reading / Acceptance of Minutes**
    - a. Regular Meeting May 16, 2018
  - VI. **EHT Recognized Youth Sports Groups**
  - VII. **Public Comment**
  - VIII. **Old Business**
    - a. 2018 Capital Projects (memo)
    - b. 2017 Capital Projects (ongoing)
  - IX. **Use of Parks Facility Requests**

|                                   |             |                    |
|-----------------------------------|-------------|--------------------|
| a. Starshield Entertainment Group | Canale Park |                    |
| b. EHT Education Association      | Canale Park | 7/21/18            |
| c. SKD Knights of Columbus        | Canale Park | 7/21/18 or 7/28/18 |
  - X. **Director's Report**
  - XI. **New Business**
    - a. Sponsored Youth Group Policy and Procedures re: BOE facility reservations
  - XII. **Correspondence**

EHT Youth Group Minutes

|  |  |
|--|--|
| A. Baseball Association – last received 3/1/2018 | F. Soccer Club – last received 4/10/18       |
| B. BMX – last received 4/16/2018                 | G. Street Hockey Association – 4/9/2018      |
| C. Youth Organization – 3/14, 4/11/18            | H. Travel Basketball – last received 4/12/18 |
| D. Jr. Wrestling – 1/23, 2/27, 3/27/18,          | I. Youth Softball – last received 1/14/18    |
| E. Lacrosse – last received 4/3/18               |  |
- Handouts
- A. EHT Baseball Association Financials Report 5/3/18
  - B. EHT Jr Wrestling Updated Board List
  - C. PW Buildings and Ground Report 6/13/18
- XIII. **Tabled Matters**
  - XIV. **Public Comment**
  - XV. **Adjournment**