

3515 Bargaintown Road, Egg Harbor Township, NJ 08234

## **Land Development Application**

| CHECK ALL THAT APPLY:  |                                     |  |
|--|-------------------------------------|--|
| ☐ Pre-application/Concept Plan   | ☐ Bulk Variance                     | Office Use Only  |
| ☐ Minor Subdivision  | ☐ Use Variance                      | •  |
| ☐ Minor Site Plan  | ☐ Conditional Use                   | Block/Lot:   |
| ☐ General Development Plan   | ☐ Preliminary PURD                  | Application No.:   |
| ☐ Major Subdivision/Preliminary  | ☐ Final PURD                        | Date Received:   |
| ☐ Major Subdivision/Final  | ☐ Extension of Time                 | Application Fee:   |
| ☐ Major Site Plan/Preliminary  | ☐ Appeal of Zoning Officer          | * *  |
| ☐ Major Site Plan/Final  | ☐ Interpretations                   | Collected By:  |
|  |                                     |  |
| A STATE OF THE STA | THE WAY STATE                       |  |
| Applicant Information  |                                     |  |
| Applicant's Name:  | Pho                                 | ne No.:  |
| Address:   | A STATE A                           | 3.37(20)   |
| Applicant is a □ Corporation □ Pa  | artnership                          | T T  |
| (Corporations must be represented by   |                                     | corporation or partnership, on   |
| company letterhead set forth the name  |                                     |  |
| of 10 % or mor <mark>e. (Attach separa</mark> te she   | e <mark>et).</mark>                 |  |
| Owner Information  |                                     |  |
| Owners Name:   |                                     | 1 1/1  |
| The state of the s |                                     | Alle and the   |
| Phone No.:   |                                     | 100000000000000000000000000000000000000  |
| Address:   |                                     | A STATE OF THE PARTY OF THE PAR |
| riddiess.  |                                     | And the second   |
| <b>Attorney Information</b>  |                                     |  |
| Attorney's Name:   | Founded 1                           | TO THE PERSON NAMED IN COLUMN TWO IS NOT THE PERSON NAMED IN COLUMN TWO IS NAMED IN COLUM |
| Phone No.:   | ALMERICAN IN                        | 1000   |
| T' N 1 1 1 1 1   | THE W                               | 4-316  |
| Firm Name and Address:   |                                     |  |
| Plans  |                                     |  |
| Name(s) and address of person(s) pre   | paring plan (attach sheet, if neces | ssary)   |
| Name:  | Profession:                         |  |
| Address:   | Phone No.:                          |  |
| NY   | D C :                               |  |
| Name:  | Profession:                         |  |
| Address:   | Phone No.:                          |  |

| <b>Property Information</b>  |                                   |                                |  |  |
|--|-----------------------------------|--------------------------------|--|--|
| Property Address:  |                                   |                                |  |  |
| Block(s):  | Lot(s):                           |                                | Total Lot Area:  |  |
| Jurisdictional Area: ☐ Pi  | nelands                           | □ CAFRA                        |  |  |
|  | nerands                           |                                |  |  |
| Proposed Information   |                                   |                                | N 1 CD 11: 11:   |  |
| Number of Proposed Lots:   | Zone:                             |                                | Number of Dwelling Units:  |  |
| Proposed Use:  |                                   | Present Us                     | e:   |  |
| Building Area Proposed:  | posed: Exist                      |                                | 3 600  |  |
| Number of Parking Spaces Proposed:   |                                   | Existing:                      | Existing:  |  |
| List all utilities available to ser  | vice the subject dev              | elopment:                      |  |  |
|  | Samuel Co.                        |                                |  |  |
|  |                                   |                                |  |  |
| A STATE OF THE STA | 100                               | 1111 150                       | (01/4) 10  |  |
|  |                                   |                                | nter "N/A". If variance(s) or waivers  |  |
| are required, attach hereto, as a  | separate rider, the i             | factual basis a                | nd legal basis for the relief sought.  |  |
|  |                                   |                                |  |  |
| Torry College No.  |                                   |                                |  |  |
|  |                                   |                                |  |  |
|  |                                   |                                |  |  |
| 11 12 12 7/1   | IT MAN                            |                                |  |  |
| Existing deed restrictions?  | l N/A 🔲 Y                         | es – Brief <mark>ly d</mark> e | <mark>escribe</mark> bel <mark>ow and attach cop</mark> y  |  |
|  |                                   |                                |  |  |
|  |                                   |                                |  |  |
|  | 1 1/1 1 20                        | 534 W                          | - 32-M   |  |
| Proposed deed restrictions:  | Drew C                            |                                |  |  |
|  |                                   |                                | ALCOHOLD STATE   |  |
|  | A land                            |                                |  |  |
|  |                                   |                                |  |  |
| The Control of the   | A. Land                           |                                | A STATE OF STATE OF  |  |
| Contemplated Form of Owners  |                                   |                                |  |  |
| ☐ Fee Simple ☐ Condom  | <mark>ini</mark> um 🔲 Coope       | rative $\square$ R             | ental  |  |
| THE WAR  | The street of                     |                                | THE PARTY OF THE P |  |
| Briefly describe any prior or cu   | <mark>irrently pending pro</mark> | ceedings befo                  | re this Planning Board or Zoning Board   |  |
| and any other federal, state, or   | local board or agend              | cy involving th                | ne property which is the subject of this   |  |
| application. (attach sheet if nec  | cessary)                          |                                | 7  |  |
|  | - 10                              |                                |  |  |
|  |                                   |                                |  |  |
|  |                                   |                                |  |  |
|  |                                   |                                |  |  |
| List all other material accompa  | nying this application            | on, i.e., plans.               | drainage calculations, traffic studies,  |  |
| _  |                                   | _                              | tions, etc. (attach sheet if necessary)  |  |
| 1  |                                   | -T-1                           | ,  |  |
|  |                                   |                                |  |  |
|  |                                   |                                |  |  |
|  |                                   |                                |  |  |

| time period within which the                                 | Board is to grant or deny this a                            | pplication.  |
|--|---|--|
| Signature of Applicant                                       | or Agent  | Date   |
| Print Name of Applica  | nt or Agent   |  |
|  | THE RES   | The same of the sa |
| ONSENT OF OWNER  | MATIC CO  | Un Company   |
| onsent to the making of this onsent to the inspection of the | application and the approval is property in connection with | cribed in the foregoing application, hereby of the plans submitted herewith. I further this application as deemed necessary by the copy of resolution authorizing application  |
| Date   | 17 300  | Signature(s)   |
| HAM  |   | Printed Name(s)  |
|  |   | 7-11 -   |
| State of   | Acknowledgement (   | ertificate   |
| State of County of   | )   |  |
|  | , in the year 2, t  | pefore me personally appeared  |
|  |   | und on the book of actiofactoms evidence to be   |
|  | , pro   | ved on the basis of satisfactory evidence to be  |
| the percent(s) whose name                                    | The storage   | ved on the basis of satisfactory evidence to be  |
| the person(s) whose name(                                    | The storage   | strument, and acknowledged (he/she/they)   |
| -  | The storage   | 4 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1  |